

| YOUTH ACTION TEAM PARTICIPANT INFO |  |  |
|------------------------------------|--|--|
| Applicant Name:                    |  |  |
| Grade: Age:                        |  |  |
| School:                            |  |  |
| Contact Phone #:                   |  |  |
|                                    |  |  |

## YOUTH ACTION TEAM (YAT) Participation Form

Please document **Only** service hours that you have volunteered from January 2023 – December 2023. Student are eligible for this award each of their high school years. Note: 8<sup>th</sup> Grade students are eligible to obtain and document Youth Action Team (YAT) service hours BEGINNING in January of their 8<sup>th</sup> Grade year through the December deadline of their Freshman year.

To receive acknowledgement of a Youth Action Team (YAT) award, a student must volunteer eight (8) or more hours during the 2023 calendar year. The hours volunteered must at 1 or more of the 6 Chamber events throughout the year. The 6 events are: Shiner Chamber Business Expo (February), City Wide Garage Sale (March), Memorial Day Tribute (May), Miss Shiner Pageant (July), Half Moon Holidays (July) or Christmas in the Park (December). Other volunteering service hours may be counted but must be approved by the Chamber beforehand. Volunteering while working for other organizations will **not** count toward the YAT service hours. (Examples: Elf at Christmas in the Park, Band at Christmas in the Park, July Parade participation, or any other school or organization activity. In addition, Shiner Royalty obligations do not count toward YAT service hours.)

Deadline for 2023 for YAT hours and YAT Scholarships is DECEMBER 21st.

Each participant is responsible for maintaining this information throughout the year.

| Name Of Event:                                     | Date:                       | , 2023 |
|--|-----------------------------|--------|
| Service Description:                               |                             |        |
|  | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             |        |
|  |                             |        |
| Name Of Event:                                     | Date:                       | , 2023 |
| Service Description:                               |                             |        |
|  | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             |        |

| Name Of Event:                                     | Date:                       | , 2023 |
|--|-----------------------------|--------|
| Service Description:                               |                             |        |
|  | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             |        |
|  |                             |        |
| Name Of Event:                                     | Date:                       | , 2023 |
| Service Description:                               |                             |        |
| · <del></del>                                      | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             | _      |
| Name Of Event:                                     | Date:                       | , 2023 |
| Service Description:                               |                             |        |
|  | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             |        |
|  |                             |        |
| Name Of Event:                                     | Date:                       | , 2023 |
| Service Description:                               |                             |        |
|  | Number of hours of service: |        |
| Signature of Chamber Representative participating: |                             | _      |
|  |                             |        |
| Name Of Event:                                     | Date:                       | , 2023 |
| Service Description:                               |                             |        |
| <del></del>  | Number of hours of service: | _      |
| Signature of Chamber Representative participating: |                             | -      |