



FEBRUARY 16, 2010  
3 p.m. – 6 p.m.  
SHINER AMERICAN LEGION HALL  
102 S. Ave. G

# Partners For Health SHINER'S 5<sup>TH</sup> ANNUAL HEALTH FAIR

Name of Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_

List the type of service, screening, demonstration or health information provided by your organization.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate if an electrical outlet or any other special service is needed.

\_\_\_\_\_  
\_\_\_\_\_

The Shiner Health Fair is a community event that serves the people of our area and we hope to make all services free of charge to the public. If you are unable to offer your services free of charge, please contact Bernice Jalufka to discuss any fees. Please return the application to the address below. Feel free to call if you have any questions.

**Make checks payable to: SHINER CHAMBER OF COMMERCE.**

Bernice Jalufka  
Shiner Chamber of commerce  
P. O. Box 221 • Shiner, Texas 77984 • (361)594-4180 • E-Mail: [shiner\\_chamber@sbcglobal.net](mailto:shiner_chamber@sbcglobal.net)