



**31st Annual Festival  
Friday & Saturday July  
2 & 3, 2010  
In Green-Dickson Park  
Shiner, Texas  
Craft Booth Application**

Join the fun Friday and Saturday July 2 & 3 2010, by applying for your booth below and returning this form and your check for \$85.00 for two days or \$50.00 for one day. Please send application and check to our office by June 22, 2010. Make check to Shiner Chamber of Commerce. Cash only after 6/22/2010.

**NON REFUNDABLE**

Send to: Shiner Chamber of Commerce  
PO Box 221  
Shiner, TX 77984

ICE WILL BE  
AVAILABLE FOR SALE  
IN THE PARK.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_, STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

HAVE YOU EXHIBITED WITH US BEFORE? YES \_\_\_\_\_ NO \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DESCRIBE YOUR WARES: \_\_\_\_\_

ELECTRICITY NEEDED? NO \_\_\_\_\_ YES \_\_\_\_\_ Indicate Volts/Watts \_\_\_\_\_

**NO PETS OR LIVESTOCK ALLOWED IN THE PARK.**

Booth Set-Up: Vehicles and trailers will be allowed in the park in designated parking areas ONLY; so, please check in and set up your booth: Friday or Saturday, July 2 or 3, 2010, between 7:00 a.m. – 10:00 a.m.

Booth Breakdown: Vehicles and trailers will be allowed in the park for breakdown beginning at 9:00 p.m. on July 3, 2010

**CRAFT BOOTH RELEASE AND ACKNOWLEDGEMENT**

I hereby make application to become a craft vendor in the HALF MOON HOLIDAYS. I agree to abide by the rules and regulations as set forth within and such rules as may be established by the Half Moon Holidays Committee. Furthermore, I hereby release and forever discharge the Half Moon Holidays, the City of Shiner, and Lavaca County from any responsibility or liability for loss, claims, damages, theft, injury, or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Shiner, and Lavaca County. Applicant understands that violation or noncompliance of same may result in immediate expulsion of Applicant and his/her entry from the Festival.

Signature: \_\_\_\_\_

Tax ID # \_\_\_\_\_

**Contact: Bernice Jalufka, Chamber Office Manager 361-594-4180  
Visit [www.halfmoonholidays.com](http://www.halfmoonholidays.com) for more information**