



# Half Moon Holidays

**30<sup>th</sup> Annual Festival  
Friday & Saturday  
July 3 & 4, 2009  
In Green-Dickson Park  
Shiner, Texas  
Food Booth Application**

Join the fun Friday and Saturday July 3 & 4, 2009, by applying for your booth below and returning this form and your check for \$75.00 for two days or \$50.00 for one day. Please send back application and check to our office by June 19, 2009. Make check to Shiner Chamber of Commerce. Cash only after 6/19/09.

**NON REFUNDABLE --- BEER, WATER & SOFT DRINKS EXCLUSIVE TO THE SHINER CHAMBER**

Shiner Chamber of Commerce  
PO Box 221  
Shiner, TX 77984

ICE WILL BE  
AVAILABLE FOR SALE  
AT THE PARK!

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_, STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

HAVE YOU EXHIBITED WITH US BEFORE? YES \_\_\_\_\_ NO \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Describe your FOOD ITEM or your DRINK ITEM (don't need the same item twice)

ELECTRICITY NEEDED? NO \_\_\_\_\_ YES \_\_\_\_\_ Indicate Volts/Watts \_\_\_\_\_

**NO PETS OR LIVESTOCK ALLOWED IN THE PARK**

Booth Set-Up: Vehicles and trailers will be allowed in the park in designated parking areas ONLY; so, please check in and set up your booth: Friday between 8 am-10 am. Or Saturday between 8 am-10 am

Booth Breakdown: Vehicles and trailers will be allowed in the park for breakdown beginning at 9:00 p.m. on July 4, 2009.

### **FOOD BOOTH RELEASE AND ACKNOWLEDGEMENT**

I hereby make application to become a food vendor in the HALF MOON HOLIDAYS. I agree to abide by the rules and regulations as set forth within and such rules as may be established by the Half Moon Holidays Committee. Furthermore, I hereby release and forever discharge the Half Moon Holidays, the City of Shiner, and Lavaca County from any responsibility or liability for loss, claims, damages, theft, injury, or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Shiner, and Lavaca County. Applicant understands that violation or noncompliance of same may result in immediate expulsion of Applicant and his/her entry from the Festival.

Signature: \_\_\_\_\_

TO BE COMPLETED BY FOR-PROFIT ORGANIZATION/COMPANY

State of TX Health Permit #: \_\_\_\_\_

Contact: Bernice Jalufka, Chamber Manager 361-594-4180  
Visit [www.halfmoonholidays.com](http://www.halfmoonholidays.com) for more information