



Half Moon Holidays

**29th Annual Festival
Friday and Saturday
July 4 & 5, 2008
In Green-Dickson Park
Shiner, Texas
Food Booth Application**

Join the fun Friday and Saturday July 4 & 5, 2008, by applying for your booth below and returning this form and your check... \$75.00 for 2 days or \$50.00 for 1 day. This is for one 10x10 space. Please send back application and check to our office by June 20, 2008. Make check to Shiner Chamber of Commerce. Cash only after 6/20/08.

Send to: Shiner Chamber of Commerce
P.O. Box 221
Shiner, TX 77984

ICE WILL BE AVAILABLE
FOR SALE AT THE PARK!

NAME: _____

ADDRESS: _____

CITY: _____, STATE: _____ ZIP: _____

PHONE: _____

HAVE YOU EXHIBITED WITH US BEFORE? YES _____ NO _____

E-MAIL: _____

Describe your FOOD ITEM or your DRINK ITEM (don't need the same item twice)

ELECTRICITY NEEDED? NO _____ YES _____ Indicate Volts/Watts _____

NO PETS ALLOWED IN THE PARK

Booth Set-Up: Vehicles and trailers will be allowed in the park in designated parking areas ONLY; so, please check in and set up your booth: Friday or Saturday July 4 or 5, 2008 between 7:00 a.m. - 9:00 a.m.

Booth Breakdown: Vehicles and trailers will be allowed in the park for breakdown beginning at 7:00 p.m.

FOOD BOOTH RELEASE AND ACKNOWLEDGEMENT

I hereby make application to become a food vendor in the HALF MOON HOLIDAYS. I agree to abide by the rules and regulations as set forth within and such rules as may be established by the Half Moon Holidays Committee. Furthermore, I hereby release and forever discharge the Half Moon Holidays, the City of Shiner, and Lavaca County from any responsibility or liability for loss, claims, damages, theft, injury, or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Shiner, and Lavaca County. Applicant understands that violation or noncompliance of same may result in immediate expulsion of Applicant and his/her entry from the Festival.

Signature: _____

TO BE COMPLETED BY FOR-PROFIT ORGANIZATION/COMPANY

State of TX Health Permit #: _____

Contact: Bernice Jalufka, Chamber Manager 361-594-4180
Visit www.halfmoonholidays.com for More Information