



**28th Annual Festival
Saturday, July 7, 2007
In Green-Dickson Park
Shiner, Texas**

**Children's Activities/ Booth
Application**

Join the fun Saturday, July 7, 2007, by applying for your booth below and returning this form and your check for \$ 50.00. This is for one 10x10 space. Please send application and check back to the office before June 20, 2007. Make check to Shiner Chamber of Commerce.

Send to: Shiner Chamber of Commerce
P.O. Box 221
Shiner, TX 77984

www.shinertx.com
fax 361-594-4181

NAME: _____

ADDRESS: _____

CITY: _____, STATE: _____ ZIP: _____

PHONE: _____

HAVE YOU EXHIBITED WITH US BEFORE? YES _____ NO _____

E-MAIL: _____

DESCRIBE YOUR WARES: _____

ELECTRICITY NEEDED? NO _____ YES _____ Indicate Volts/Watts _____

Booth Set-Up: Vehicles and trailers will be allowed in the park in designated parking areas ONLY; so, please check in and set up your booth:
Saturday, July 7, between 8:00 a.m. - 9:00 a.m.

Booth Breakdown: Vehicles and trailers will be allowed in the park for breakdown beginning at 7:00 p.m.

CHILDRENS BOOTH RELEASE AND ACKNOWLEDGEMENT

I hereby make application to become a craft vendor in the HALF MOON HOLIDAYS. I agree to abide by the rules and regulations as set forth within and such rules as may be established by the Half Moon Holidays Committee. Furthermore, I hereby release and forever discharge the Half Moon Holidays, the City of Shiner, and Lavaca County from any responsibility or liability for loss, claims, damages, theft, injury, or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Shiner, and Lavaca County. Applicant understands that violation or noncompliance of same may result in immediate expulsion of Applicant and his/her entry from the Festival.

Signature: _____

TO BE COMPLETED BY FOR-PROFIT ORGANIZATION/COMPANY

State of TX Health Permit #: _____